

Agency Buyer Salesperson

Product

Acct Types

Brand

Demo

Revision Comments

Advertiser

Our Vermont (83469) Great American Media (11024) Ga,Ritterstein,

Katz - Washington DC, Washington DC

(1179)

ph: (202) 872-5880 , fx: (202) 872-0263x Political - Issues / Propositions (1068)

320/339/5363 (556889) National/Political

Est/Headline 5363/ECR25281005

issue

Invoice 2747918 Inv Date 9/25/2016 Terms Cash In Advance Contract 1421772 **Bill Type** Standard

CO-OP/Order Type No/Normal

Package

Period

Gen. Date 9/27/2016 12:46:54PM

8/29/2016 - 9/25/2016

**Great American Media** 3050 K St NW Suite 100 Washington, DC 20007

AgM

# OFFICIAL BILLING INVOICE

| Line | Type   | Scheduled            | Schedule Days to Run                  | Air Time   | Length   | Program                      | Copy/ISCI                               | Amount             | Remarks                                 |
|------|--|----------------------|---------------------------------------|--|----------|------------------------------|---|--------------------|---|
| .0   | Contract                                     | t Line Remarks:      | COMMENTS APPLY TO SU                  | B LINES A THRU B J                               | ıdae Ju  | dv                           |   |                    |   |
|      | SPOT   | 4:00:00PM- 5:00:00I  |                                       | 09/08/16 4:19PM (Th)                             |          | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
|      | SPOT   | 4:00:00PM- 5:00:00l  | Day,Th-1,F-2                          | 09/09/16 4:23PM (Fr)                             |          | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
|      | SPOT   | 4:00:00PM- 5:00:00   | Day,Th-1,F-2                          | 09/09/16 4:45PM (Fr)                             | 00:30    | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
| 2.0  | Contract                                     | t Line Remarks:      | COMMENTS APPLY TO SU                  | B LINES A THRU B J                               | idae Ju  | dv                           |   |                    | ***************                         |
|      | SPOT   | 4:00:00PM- 5:00:00I  |                                       | 09/13/16 4:55PM (Tu)                             |          | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
|      | SPOT   | 4:00:00PM- 5:00:00I  | Day,Tu-1,W-2,Th-1,F-1                 | 09/14/16 4:20PM (We)                             |          | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
|      | SPOT   | 4:00:00PM- 5:00:00   | Day,Tu-1,W-2,Th-1,F-1                 | 09/14/16 4:55PM (We)                             | 00:30    | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
|      | SPOT   | 4:00:00PM- 5:00:00   | Day,Tu-1,W-2,Th-1,F-1                 | 09/15/16 4:13PM (Th)                             | 00:30    | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
|      | SPOT   | 4:00:00PM- 5:00:00I  | Day,Tu-1,W-2,Th-1,F-1                 | 09/16/16 4:20PM (Fr)                             | 00:30    | Judge Judy                   | OV-01-16H                               | \$30.00            |   |
| 3.0  | Contract                                     | t Line Remarks:      | COMMENTS APPLY TO SU                  | RITNES A THRILA T                                | idae Iu  | dv                           |   |                    |   |
|      | SPOT   |                      | Per week (5), Tu, We, Th, Fr          | 09/13/16 5:14PM (Tu)                             |          | Judge Judy                   | OV-01-16H                               | \$40.00            |   |
|      | SPOT   |                      | Per week (5),Tu,We,Th,Fr              | 09/13/16 5:48PM (Tu)                             |          | Judge Judy                   | OV-01-16H                               | \$40.00            |   |
|      | SPOT   |                      | Per week (5), Tu, We, Th, Fr          | 09/14/16 5:40PM (We)                             |          | Judge Judy                   | OV-01-16H                               | \$40.00            |   |
|      | SPOT   |                      | Per week (5),Tu,We,Th,Fr              | 09/15/16 5:41PM (Th)                             |          | Judge Judy                   | OV-01-16H                               | \$40.00            |   |
|      | SPOT   |                      | Per week (5), Tu, We, Th, Fr          | 09/16/16 5:16PM (Fr)                             | İ        | Judge Judy                   | OV-01-16H                               | \$40.00            |   |
| 1.0  | Contract                                     | t Line Remarks:      | COMMENTS ADDIVIO                      |  |          |                              |   | 7.0.00             |   |
| 7.0  | SPOT   | 3:00:00PM-People's   | COMMENTS APPLY TO SU<br>Day, Th-1,F-2 | 09/08/16 3:36PM (Th)                             |          | PEOPLE'S COURT               | OV-01-16H                               | #3E 00             |   |
|      | SPOT   | 3:00:00PM-People's   |                                       | 09/09/16 3:20PM (Fr)                             |          | PEOPLE'S COURT               | OV-01-16H                               | \$35.00<br>\$35.00 |   |
|      | SPOT   | 3:00:00PM-People's   |                                       | 09/09/16 3:49PM (Fr)                             |          | PEOPLE'S COURT               | OV-01-16H                               | \$35.00            |   |
| - ^  |  |                      |                                       | <del>                                     </del> | <u> </u> |                              | 0 0 1 1011                              | \$55.00            |   |
| 5.0  |  | t Line Remarks:      | COMMENTS APPLY TO SU                  |  |          | <del></del>                  |   |                    |   |
|      | SPOT   | 3:00:00PM-People's   |                                       | 09/13/16 3:39PM (Tu)                             |          | PEOPLE'S COURT               | OV-01-16H                               | \$35.00            |   |
|      | SPOT   | 3:00:00PM-People's   | Day,Tu-1,W-2,Th-1,F-1                 | 09/14/16 3:17PM (We)                             |          | PEOPLE'S COURT               | OV-01-16H                               | \$35.00            | <del> </del>                            |
|      | SPOT   | 3:00:00PM-People's   |                                       | 09/14/16 3:51PM (We)                             |          | PEOPLE'S COURT               | OV-01-16H                               | \$35.00            |   |
|      | SPOT   | 3:00:00PM-People's   |                                       | 09/15/16 3:18PM (Th)                             |          | PEOPLE'S COURT               | OV-01-16H                               | \$35.00            |   |
|      | SPOT   | 3:00:00PM-People's   | Day, ru-1, w-2, rn-1, r-1             | 09/16/16 3:36PM (Fr)                             | 00:30    | PEOPLE'S COURT               | OV-01-16H                               | \$35.00            |   |
| 5.0  |  | t Line Remarks:      | COMMENTS APPLY TO SU                  | ì  | MA Sun   | <u>day</u>                   |   |                    |   |
|      | SPOT   | 8:00:00AM-Good Mo    | Per week (1),5u                       | 09/11/16 8:36AM (Su)                             | 00:30    | Good Morning America Weekend | OV-01-16H                               | \$40.00            |   |
| 7.0  | Contract                                     | t Line Remarks:      | COMMENTS APPLY TO SU                  | BLINES A THRU B G                                | MA Sun   | day                          |   |                    |   |
|      | SPOT   | 8:00:00AM-Good Mo    | Per week (2),Su                       | 09/18/16 8:21AM (Su)                             | 00:30    | Good Morning America Weekend | OV-01-16H                               | \$40.00            |   |
|      | SPOT   | 8:00:00AM-Good Mo    | Per week (2),Su                       | 09/18/16 8:51AM (Su)                             | 00:30    | Good Morning America Weekend | OV-01-16H                               | \$40.00            |   |
| 3.0  | Contract                                     | t Line Remarks:      | COMMENTS APPLY TO SU                  | B LINES A THRU B I                               | side Ed  | lition                       |   |                    |   |
|      | SPOT   | 7:30:00PM-Inside Ec  | Day,Th-1,F-1                          | 09/08/16 7:57PM (Th)                             | 00:30    | INSIDE EDITION               | OV-01-16H                               | \$50.00            |   |
|      | SPOT   | 7:30:00PM-Inside Ed  | Day,Th-1,F-1                          | 09/09/16 7:48PM (Fr)                             | 00:30    | INSIDE EDITION               | OV-01-16H                               | \$50.00            |   |
| 9.0  | Contract Line Remarks: COMMENTS APPLY TO SUE |                      |                                       | RITNES A THRUR T                                 |          |                              |   |                    |   |
|      | SPOT   |                      | Per week (3), Tu, We, Th, Fr          | 09/14/16 7:50PM (We)                             |          | INSIDE EDITION               | OV-01-16H                               | \$50.00            |   |
|      | SPOT   |                      | Per week (3),Tu,We,Th,Fr              | 09/15/16 7:50PM (Th)                             |          | INSIDE EDITION               | OV-01-16H                               | \$50.00            |   |
|      | SPOT   |                      | Per week (3),Tu,We,Th,Fr              | 09/16/16 7:57PM (Fr)                             |          | INSIDE EDITION               | OV-01-16H                               | \$50.00            |   |
| 10.0 |  | t Line Remarks:      |                                       |  | ļ        |                              |   | 455.00             |   |
| 10.0 | SPOT   | 230393-The \$100,000 | Per week (1) Mo                       | 09/12/16 10:35PM (Mo)                            | 00.30    | The \$100,000 Pyramid 10P    | OV-01-16H                               | \$450.00           |   |
|      |  |                      |                                       | 0,12,20,20,20,00                                 |          | The \$100,000 i yiding 20i   | 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$430.00           | *************************************** |
|      |  |                      |                                       |  |          |                              |   |                    |   |



Agency Buyer Salesperson

Product

**Acct Types** 

Est/Headline

Brand

Demo

Revision Comments

Advertiser Our Vermont (83469) Great American Media (11024) Ga, Ritterstein,

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National/Political 5363/ECR25281005

issue

Invoice 2747918 Inv Date 9/25/2016 Terms Cash In Advance Contract 1421772 **Bill Type** Standard

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Period

Gen. Date 9/27/2016 12:46:54PM

8/29/2016 - 9/25/2016

**Great American Media** 3050 K St NW Suite 100 Washington, DC 20007

AgM

444444

| Bur  | lington ( | (WVNY)             | OI                           | FFICIAL BILL          | .ING          | INVOICE              |              |          |   |
|------|-----------|--------------------|------------------------------|-----------------------|---------------|----------------------|--------------|----------|---|
| Line | Туре      | Scheduled          | Schedule Days to Run         | Air Time              | Length        | Program              | Copy/ISCI    | Amount   | Remarks                                 |
| 11.0 | Contract  | Line Remarks:      | COMMENTS APPLY TO SUE        | LINES A THRU B L      | ocal 22       | News                 |              |          |   |
|      | SPOT      | 5:59:30PM-Local 22 | Day,Th-1,F-1                 | 09/08/16 6:15PM (Th)  | 00:30         | Local 22 News at 6P  | OV-01-16H    | \$60.00  |   |
|      | SPOT      | 5:59:30PM-Local 22 | Day,Th-1,F-1                 | 09/09/16 6:15PM (Fr)  | 00:30         | Local 22 News at 6P  | OV-01-16H    | \$60.00  |   |
| 12.0 | Contract  | Line Remarks:      | COMMENTS APPLY TO SUE        | LITNES A THRUBIA      | ocal 22       | News                 |              |          |   |
|      | SPOT      | 5:59:30PM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/13/16 6:21PM (Tu)  |               | Local 22 News at 6P  | OV-01-16H    | \$60.00  |   |
|      | SPOT      | 5:59:30PM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/14/16 6:20PM (We)  |               | Local 22 News at 6P  | OV-01-16H    | \$60.00  |   |
|      | SPOT      | 5:59:30PM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/15/16 6:25PM (Th)  | 00:30         | Local 22 News at 6P  | OV-01-16H    | \$60.00  |   |
|      | SPOT      | 5:59:30PM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/16/16 6:15PM (Fr)  | 00:30         | Local 22 News at 6P  | OV-01-16H    | \$60.00  |   |
| 13.0 | Contract  | : Line Remarks:    | COMMENTS APPLY TO SUE        | I TNES A THOU A D     | - 07          |                      |              |          | *************************************** |
| 13.0 | SPOT      |                    | Per week (2), Tu, We, Th, Fr | 09/15/16 9:57AM (Th)  |               | Dr. Oz               | OV-01-16H    | \$25.00  |   |
|      | SPOT      |                    | Per week (2),Tu,We,Th,Fr     | 09/16/16 9:20AM (Fr)  |               | Dr. Oz               | OV-01-16H    | \$25.00  |   |
|      |           |                    |                              |                       |               |                      | - 07 07 1011 | \$23.00  |   |
| 14.0 |           | Line Remarks:      | COMMENTS APPLY TO SUE        |                       |               |                      | 0,104,4611   |          |   |
|      | SPOT      | 5:00:00AM-Local 22 |                              | 09/08/16 5:41AM (Th)  |               | Local 22 News at 5A  | OV-01-16H    | \$20.00  |   |
|      | SPOT      | 5:00:00AM-Local 22 | Day,Th-1,F-1                 | 09/09/16 5:14AM (Fr)  | 00:30         | Local 22 News at 5A  | OV-01-16H    | \$20.00  |   |
| 15.0 | Contract  | Line Remarks:      | COMMENTS APPLY TO SUE        | LINES A THRU B L      | ocal 22       | News This Morning    |              |          |   |
|      | SPOT      | 5:00:00AM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/13/16 5:24AM (Tu)  | 00:30         | Local 22 News at 5A  | OV-01-16H    | \$20.00  |   |
|      | SPOT      | 5:00:00AM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/14/16 5:25AM (We)  | 00:30         | Local 22 News at 5A  | OV-01-16H    | \$20.00  |   |
|      | SPOT      | 5:00:00AM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/15/16 5:29AM (Th)  | 00:30         | Local 22 News at 5A  | OV-01-16H    | \$20.00  |   |
|      | SPOT      | 5:00:00AM-Local 22 | Day,Tu-1,W-1,Th-1,F-1        | 09/16/16 5:17AM (Fr)  | 00:30         | Local 22 News at 5A  | OV-01-16H    | \$20.00  |   |
| 16.0 | Contract  | Line Remarks:      | MATCH/MURDER                 |                       |               |                      |              |          |   |
|      | SPOT      | 10:00:00PM-Match G | <del></del> -                | 09/08/16 10:29PM (Th) | 00:30         | Match Game           | OV-01-16H    | \$500.00 |   |
| 17.0 | Contract  | Line Remarks:      | COMMENTS APPLY TO SUI        | I INFS A THRILAT      | he Ches       |                      |              |          |   |
|      | SPOT      |                    | Per week (3),Tu,We,Th,Fr     | 09/13/16 1:57PM (Tu)  |               | The Chew             | OV-01-16H    | \$30.00  |   |
|      | SPOT      |                    | Per week (3),Tu,We,Th,Fr     | 09/14/16 1:30PM (We)  |               | The Chew             | OV-01-16H    | \$30.00  |   |
|      | SPOT      |                    | Per week (3),Tu,We,Th,Fr     | 09/15/16 1:30PM (Th)  |               | The Chew             | OV-01-16H    | \$30.00  |   |
|      |           |                    |                              |                       | <del> </del>  | THE CHEW             |              | \$50.00  |   |
| 18.0 |           | Line Remarks:      | COMMENTS APPLY TO SUI        |                       | $\overline{}$ |                      |              |          |   |
|      | SPOT      | 7:00:00AM-Good Mo  | Per week (1),Th,Fr           | 09/08/16 8:45AM (Th)  | 00:30         | Good Morning America | OV-01-16H    | \$50.00  |   |
| 19.0 | Contract  | Line Remarks:      | COMMENTS APPLY TO SUI        | LINES A THRU B G      | MA            |                      |              |          |   |
|      | SPOT      | 7:00:00AM-Good Mo  | Per week (3),Tu,We,Th,Fr     | 09/14/16 8:50AM (We)  | 00:30         | Good Morning America | OV-01-16H    | \$50.00  |   |
|      | SPOT      | 7:00:00AM-Good Mo  | Per week (3),Tu,We,Th,Fr     | 09/15/16 8:52AM (Th)  | 00:30         | Good Morning America | OV-01-16H    | \$50.00  |   |
|      | SPOT      | 7:00:00AM-Good Mo  | Per week (3),Tu,We,Th,Fr     | 09/16/16 8:59AM (Fr)  | 00:30         | Good Morning America | OV-01-16H    | \$50.00  |   |
| 20.0 | Contract  | Line Remarks:      | COMMENTS APPLY TO SUI        | LINES A THRU B L      | ocal 22       | News This Morning    |              |          |   |
|      | SPOT      | 6:00:00AM-Local 22 | Per week (1),Th,Fr           | 09/08/16 6:24AM (Th)  | 00:30         | Local 22 News at 6A  | OV-01-16H    | \$50.00  |   |
| 21.0 | Contract  | t Line Remarks:    | COMMENTS APPLY TO SUI        | I TNES A THRUB.       | ocal 22       | News This Morning    |              |          |   |
|      | SPOT      |                    | Per week (3),Tu,We,Th,Fr     | 09/13/16 6:18AM (Tu)  | T .           | Local 22 News at 6A  | OV-01-16H    | \$50.00  |   |
|      | SPOT      |                    | Per week (3),Tu,We,Th,Fr     | 09/14/16 6:42AM (We)  |               | Local 22 News at 6A  | OV-01-16H    | \$50.00  |   |
|      | SPOT      |                    | Per week (3),Tu,We,Th,Fr     | 09/15/16 6:19AM (Th)  |               | Local 22 News at 6A  | OV-01-16H    | \$50.00  |   |
|      |           |                    |                              | 02,12,12              |               | Local ZZ NCH3 dc G/V | 07 01 1011   | 350.00   |   |
|      |           |                    |                              |                       |               |                      |              |          |   |
|      |           |                    |                              |                       |               |                      |              |          |   |
|      |           |                    |                              |                       |               |                      |              |          |   |
|      |           |                    |                              |                       |               |                      |              |          |   |
|      |           |                    |                              |                       |               |                      |              |          |   |
|      |           |                    |                              |                       |               |                      |              |          |   |
|      |           |                    | <u> </u>                     |                       |               |                      |              |          |   |
|      |           |                    |                              |                       |               |                      |              | Ī        | Page: 2                                 |



Advertiser Agency Buyer Salesperson Our Vermont (83469) Great American Media (11024)

Ga, Ritterstein,

Katz - Washington DC, Washington DC

(1179)

ph: (202) 872-5880, fx: (202) 872-0263x Political - Issues / Propositions (1068)

Product Brand 320/339/5363 (556889) **Acct Types** 

Est/Headline Demo Revision Comments

National/Political 5363/ECR25281005

issue

Invoice 2747918 Inv Date 9/25/2016 Terms Cash In Advance Contract 1421772 Standard Bill Type

CO-OP/Order Type No/Normal

Package

Period

Gen. Date 9/27/2016 12:46:54PM

8/29/2016 - 9/25/2016

3050 K St NW Suite 100 Washington, DC 20007

**Great American Media** 

AgM

# **Burlington (WVNY)**

### OFFICIAL BILLING INVOICE

| Duii | ington (WVNY)             | U                            | FICIAL BILL           | .ING         | INVOICE                        |                         |   |                 |
|------|---------------------------|------------------------------|-----------------------|--------------|--------------------------------|-------------------------|---|-----------------|
| Line | Type Scheduled            | Schedule Days to Run         | Air Time              | Length       | Program                        | Copy/ISCI               | Amount                                  | Remarks         |
| 2.0  | SPOT                      |                              | 09/17/16              |              |                                | 1 preempt @<br>\$40.00  | \$0.00                                  | Pre-Empt        |
| 3.0  | SPOT                      |                              | 09/08/16              |              |                                | 1 preempt @<br>\$175.00 | \$0.00                                  | Pre-Empt        |
| 4.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU B A      | BC Wor       | ld News Tonight                |                         | ·                                       |                 |
|      | SPOT 6:30:00PM-World No   | Per week (3),Tu,We,Th,Fr     | 09/15/16 6:59PM (Th)  | 00:30        | World News Tonight             | OV-01-16H               | \$175.00                                |                 |
| 24.0 | SPOT                      |                              | 09/13/16              |              |                                | 1 preempt @<br>\$175.00 | \$0.00                                  | Pre-Empt        |
| 4.0  | SPOT                      |                              | 09/13/16              |              |                                | 1 preempt @<br>\$175.00 | \$0.00                                  | No Avail        |
| 25.0 | Contract Line Remarks:    | MISTRESSES/SHIELD            |                       |              |                                |                         |   |                 |
|      | Prime 10:00:00PM-11:00:00 | Day,Tu-1                     | 09/06/16 10:34PM (Tu) | 00:30        | Mistresses                     | OV-01-16H               | \$450.00                                |                 |
| 6.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU A A      | FHV-AB       | C                              |                         |   |                 |
|      | SPOT 6:59:00PM-America':  |                              | 09/11/16 7:45PM (Su)  |              | America's Funniest Home Videos | OV-01-16H               | \$450.00                                |                 |
| 7.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU A G      | eneral I     | Hospital                       |                         |   |                 |
|      | SPOT 2:00:00PM-General I  | Per week (1),Tu,We,Th,Fr     | 09/13/16 2:59PM (Tu)  | 00:30        | GENERAL HOSPITAL               | OV-01-16H               | \$50.00                                 |                 |
| 8.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU B L      | cal 22       | News                           |                         |   |                 |
|      | SPOT 6:59:50PM-Local 22   |                              | 09/08/16 7:15PM (Th)  |              | Local 22 News at 7P            | OV-01-16H               | \$40.00                                 |                 |
| 9.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | ITNES A THOU P        |              |                                |                         | , |                 |
|      |                           | Per week (3), Tu, We, Th, Fr | 09/14/16 7:15PM (We)  |              | Local 22 News at 7P            | OV-01-16H               | \$40.00                                 |                 |
|      |                           | Per week (3),Tu,We,Th,Fr     | 09/15/16 7:16PM (Th)  |              | Local 22 News at 7P            | OV-01-16H               | \$40.00                                 |                 |
|      |                           | Per week (3),Tu,We,Th,Fr     | 09/16/16 7:29PM (Fr)  |              | Local 22 News at 7P            | OV-01-16H               | \$40.00                                 |                 |
|      |                           |                              |                       | <del> </del> |                                | 0.0110                  | \$10.00                                 |                 |
| 0.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        |                       |              |                                |                         |   |                 |
|      | SPOT 11:00:00PM-Local 22  | Per week (1),Su              | 09/18/16 11:22PM (Su) | 00:30        | Local 22 News at 11P           | OV-01-16H               | \$35.00                                 | Schedule Change |
| 1.0  | SPOT                      |                              | 09/17/16              |              |                                | 1 preempt @<br>\$150.00 | \$0.00                                  | Scredule Change |
| 2.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU A D      | ancing       | With the Stars-ABC             |                         |   |                 |
|      | Prime 8:00:00PM-10:00:00  | Per week (1),Mo              | 09/19/16 7:58PM (Mo)  | 00:30        | DANCING WITH THE STARS         | OV-01-16H               | \$850.00                                |                 |
| 3.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU B LO     | cal 22       | News at 11pm                   |                         |   |                 |
|      | Prime 11:00:00PM-Local 22 |                              | 09/08/16 11:25PM (Th) |              | Local 22 News at 11P           | OV-01-16H               | \$50.00                                 |                 |
| 4.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        |                       |              |                                |                         | Ψ50.00                                  |                 |
| 4.0  |                           | Per week (3),Tu,We,Th,Fr     | 09/13/16 11:20PM (Tu) |              | Local 22 News at 11P           | OV-01-16H               | <b>*</b> F0.00                          | }               |
|      |                           | Per week (3),Tu,We,Th,Fr     | 09/14/16 11:25PM (We) |              |                                | OV-01-16H               | \$50.00                                 | <b> </b>        |
|      |                           | Per week (3),Tu,We,Th,Fr     | 09/16/16 11:11PM (Fr) |              | Local 22 News at 11P           | OV-01-16H               | \$50.00                                 |                 |
|      |                           |                              |                       |              |                                | 04-01-1011              | \$50.00                                 |                 |
| 5.1  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        |                       |              |                                | 0104 15::               | ,                                       |                 |
|      | Prime 9:00:00PM-Shark Ta  |                              | 09/16/16 9:22PM (Fr)  |              | SHARK TANK                     | OV-01-16H               | \$400.00                                | ļ               |
|      | Prime 9:00:00PM-Shark Ta  | Per week (2),Fr              | 09/16/16 9:45PM (Fr)  | 00:30        | SHARK TANK                     | OV-01-16H               | \$400.00                                |                 |
| 6.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        |                       |              |                                |                         |   |                 |
|      | Prime 120948-ABC World N  | Per week (1),5u              | 09/18/16 6:29PM (Su)  | 00:30        | ABC World News                 | OV-01-16H               | \$150.00                                |                 |
| 7.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU A G      | REY"S        |                                |                         |   |                 |
|      | Prime 7:58:30PM-Grey's Ar | Per week (1),Th              | 09/15/16 8:22PM (Th)  | 00:30        | GREY'S ANATOMY                 | OV-01-16H               | \$650.00                                |                 |
| 8.0  | Contract Line Remarks:    | COMMENTS APPLY TO SUE        | LINES A THRU A G      | oldberg      | s/Goldbergs-ABC                |                         |   |                 |
|      | Prime 7:58:30PM-The Gold  |                              | 09/14/16 8:49PM (We)  |              | The Goldbergs/The Goldbergs    | OV-01-16H               | \$550.00                                |                 |
|      |                           |                              |                       |              |                                |                         |   |                 |
|      |                           |                              |                       |              |                                |                         |   | Page: 3         |



Agency Buyer Salesperson

Product

Comments

**Brand** 

Advertiser

Our Vermont (83469) Great American Media (11024)

Ga, Ritterstein,

Katz - Washington DC, Washington DC

(1179)

issue

ph: (202) 872-5880, fx: (202) 872-0263x Political - Issues / Propositions (1068)

320/339/5363 (556889)

**Acct Types** National/Political Est/Headline 5363/ECR25281005 Demo Revision

Invoice 2747918 Inv Date 9/25/2016 Terms Cash In Advance Contract 1421772

Standard

8/29/2016 - 9/25/2016

CO-OP/Order Type No/Normal

Package

**Bill Type** 

Period

Gen. Date 9/27/2016 12:46:54PM

**Great American Media** 3050 K St NW Suite 100 Washington, DC 20007

AgM

# OFFICIAL BILLING INVOICE

| Line | Type     | Scheduled                               | Schedule Days to Run   | Air Time              | Length   | Program   | Copy/ISCI               | Amount      | Remarks         |
|------|----------|---|--|-----------------------|----------|---|-------------------------|-------------|-----------------|
| 9.0  | Contract | t Line Remarks:                         | COMMENTS APPLY TO SUI  | LINES A THRU A T      | HE MID   | DLE   |                         |             |                 |
|      | Prime    | 7:58:30PM-The Mido                      | The state of the s | 09/13/16 8:44PM (Tu)  |          | THE MIDDLE/THE MIDDLE                                       | OV-01-16H               | \$550.00    |                 |
| 0.0  | Prime    | *************************************** |  | 09/06/16              |          |   | 1 preempt @<br>\$550.00 | \$0.00      | Pre-Empt        |
| 1.0  | Prime    | 221573-Match Game                       | Per week (1),Mo  | 09/19/16 10:43PM (Mo) | 00:30    | Match Game  | OV-01-16H               | \$450.00    |                 |
| 12.0 | Prime    | 10:00:00PM-How to                       | Per week (1),Th  | 09/15/16 10:31PM (Th) | 00:30    | How to Get Away With Murder                                 | OV-01-16H               | \$500.00    |                 |
| 3.0  | SPOT     | 10:00:00PM-Marvel's                     | Per week (1),Tu  | 09/13/16 10:44PM (Tu) | 00:30    | Marvel's Agents of S.H.I.E.L.D.                             | OV-01-16H               | \$450.00    |                 |
| 14.0 | Contract | t Line Remarks:                         | COMMENTS APPLY TO SUI  | LINES A THRU B A      | BC Wor   | ld News Toniaht   |                         |             |                 |
|      | SPOT     | 6:28:00PM- 7:00:00                      |  | 09/09/16 6:29PM (Fr)  |          | Local 22 News at 6P   | OV-01-16H               | \$175.00    | M/G For 23.0.1  |
| 5.1  | Contract | t Line Remarks:                         | COMMENTS APPLY TO SUI  | I TNEC A TUDII A A    | BC22 1   | acal Nowe   |                         |             |                 |
| 13.1 | SPOT     | 7:00:00PM-Local 22                      |  | 09/17/16 7:48PM (Sa)  | 00:30    |   | OV-01-16H               | \$40.00     | M/G For 22.0.1  |
| 46.0 | Prime    | 10:00:00PM-How to                       |  | 09/15/16 10:42PM (Th) | 00:30    |   | OV-01-16H               | \$500.00    |                 |
|      |          |   |  |                       |          | , , , , , , , , , , , , , , , , , , ,                       | 07 01 1011              | 00.00cp     |                 |
| 47.0 |          | t Line Remarks:                         | COMMENTS APPLY TO SUI  | i                     |          |   | 0,401.16.1              |             | M/G For 24.0.1  |
|      | SPOT     | 6:28:00PM- 7:00:00                      | Per week (1),Fr  | 09/16/16 6:29PM (Fr)  | 00:30    | Local 22 News at 6P   | OV-01-16H               | \$175.00    | PI/G FOI 24.0.1 |
| 48.0 |          | t Line Remarks:                         | <u>GMA</u>   |                       |          |   |                         |             |                 |
|      | SPOT     | 7:00:00AM-Good Mc                       |  | 09/19/16 8:44AM (Mo)  | 00:30    |   | OV-01-16H               | \$50.00     |                 |
| 49.0 | SPOT     | 10:00:00AM-What Ma                      | Per week (1),Su  | 09/18/16 10:06AM (Su) | 00:30    | What Matters This Week with Joe<br>Smith and Lauren Maloney | OV-01-16H               | \$50.00     |                 |
|      |          |   |  |                       |          |   |                         |             |                 |
|      |          |   |  |                       |          |   |                         |             |                 |
|      |          |   |  |                       |          |   |                         |             |                 |
|      |          |   |  |                       |          |   |                         |             |                 |
|      |          |   | <u> </u>   | <u> </u>              | <u> </u> | L   | Gross Total             | \$10 520 0A | Total Snots     |

We warrant that the actual broadcast information shown on this invoice was taken from the official program log.

\$10,520.00 Gross Total (\$1,578.00) \$8,942.00 Net Total

**Total Spots** 85